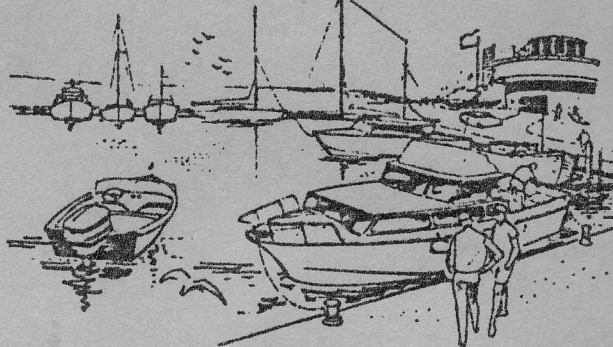


FRASER POWER SQUADRON NEWS



JUNE, 1976.

A BIG WELCOME TO ALL OF OUR BOATING GRADS. WITH SUMMER FAST APPROACHING, NOW IS THE TIME FOR PUTTING INTO PRACTICE YOUR HOURS OF CLASSROOM THEORY.

TO NEWCOMERS AND SEASONED HANDS AS WELL, WE WISH YOU SMOOTH SEAS AND SAFE PASSAGES.

MAREP

MAREP MAY HAVE NO IMMEDIATE INTEREST TO YOU BUT THERE MAY COME A TIME WHEN YOU WISH SOMEONE HAD TAKEN THE TIME TO MAKE A REPORT. FROM NOW UNTIL AUGUST 31, WE WILL BE LOOKING FOR YOUR REPORT. EACH MAREP, AS IT COMES TO ME, WILL BE NUMBERED AND AT OUR SEPTEMBER GENERAL MEETING, WE ARE GOING TO HAVE A DRAW. WHO KNOWS, MAYBE THE REPORT YOU SEND IN WILL BE A WINNER (PRIZE TO BE ANNOUNCED LATER). SEND YOUR REPORTS TO - JACK GIBBONS - OR DIRECT YOUR QUESTIONS TO SAME.

REMEMBER !!!! THAT WHILE YOU'RE OUT THERE CRUISING, CHUCK WONG IS ON THE LOOKOUT FOR CANDIDATES FOR OUR PLEASURE BENT TROPHY TO BE PRESENTED AT OUR DECEMBER MEETING.

ALL REPORTS WILL BE KEPT STRICTLY CONFIDENTIAL.

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YOU'VE PROBABLY NOTICED THIS IS A "NO-NAME" NEWSLETTER! EFFECTIVE IMMEDIATELY, THE "NAME THE FRASER POWER SQUADRON NEWSLETTER" CONTEST IS UNDERWAY. PLEASE SUBMIT YOUR ENTRY TO --

1ST LT. RICK CHAPMAN,
797 GABRIOLA GATE,
RICHMOND, B.C.

Safe Boating Week

The B.C. Safety Council has changed the dates of their Safe Boating Week from July 1 weekend to June 25, 26, and 27. Our Squadron has been asked to man the Tsawwassen Launching Ramp and hand out information pamphlets. Any Member who would like to assist with this project, please contact -

D/Cdr. Roy Summerfield at -- RES. 985 - 2839
BUS. 681 - 8062

Auxiliary Coast Guard News

Both Richmond and Delta are at present forming Auxiliaries to the Canadian Coast Guard. Members who are interested in participating could contact -

Richmond: Frank Wilkins @ C.C.G. Jericho 732 - 4272
Delta: Peter Testamale @ 943 - 3964

Supply Department

Our Supply Officer, Harry Fane, has a good stock of flags and regalia. Anyone wishing to purchase some of these goodies can contact him at 277 - 8732.

Training News

L/Cdr. Peter Quartermain still requires Instructors and Proctors for the boating course. He is also looking for students for advanced classes. If you wish to participate in either, please give him a call at 732 - 1639 or drop him a line at 2650 West 2nd Avenue. His slate of advanced and elective classes are as follows:

Seamanship Power
Seamanship Sail
Advanced Piloting
Junior Navigation
Navigation
Weather
Marine Electronics

and our order for course material must go into National by JULY 15th. We have been advised that Marine Maintenance will be available in the Fall of 1977.

WE ARE PLANNING ON CONTINUING WITH OUR NEWSLETTER THROUGHOUT THE COMING SEASON AND SINCERELY HOPE YOU WILL GET INVOLVED WITH US. IF YOU HAVE ANY INFORMATION, PLEASE CALL OUR PRO., BARNEY BENT @ 943 - 5610, OR HIS ASSISTANT, NORM DYCK @ 274 - 4887.



Training Aids

Your Squadron recently formed a committee to manage the inventory of training materials including such things as review quizzes, "training handouts" and photographic slides. It was recognized that individual instructors and other Members have developed a whole host of useful training tools to complement the course notes and homework assignments. The Training Aids Committee is responsible for collecting, editing, cataloguing and distributing useful training documents, etc.

The current short-term aim of the Training Aids Committee is to provide the Boating Class with an edited package of material for Fall, 1976. Also, we hope to catalogue and control all other items that could be used next Fall in the classroom. In short, we hope to eliminate those frustrating errors in review quizzes and also let each instructor know what is available in the Squadron's training department storeroom.

You can help your Squadron Training Aids Committee in several ways. For example, recent graduates of Boating Classes are urged to lodge comments related to misleading/confusing parts of the Boating Course or presentations of subject material. Suggestions in this area are most welcome and can contribute greatly to the quality of next season's offering. Everyone can use their camera this summer to capture scenes in the Gulf Islands that relate to features on Chart 3450. If you're not boating this summer, maybe you would care to help build some electrical "light simulators". We have the plans; we can acquire the materials; all we need is some elementary electrical skills and time. (Light flashes various patterns to demonstrate QKFI, OCC, F, FL, etc.)

We plan to recognize the most innovative submissions in a suitable way (perhaps a good bottle of Rye or Scotch). We would also like to send along some articles to the National Conference Competition in Edmonton, next Fall. More details on that Conference and the various contests will be forthcoming from National soon.

If you have ideas, want to work on a project, or if you have already developed something useful, give us a call. The committee chairman is John Moran and if he is away boating, give his assistant, Dave Williams, a 'ring' and if he is out too, call Barb Dyck (she is ALWAYS boating - she lives aboard NISHGA).



Fishing Derby Notes:

For our Fishing Derby, the first leg was held in conjunction with a cruise to Gambier Island on the May 29th weekend. So far, Norm Dyck has 2 fish and Archie Benzel, 1 fish. At the time of printing, weights were not available.

May 24th Cruise:

There were 14 boats at Centre Bay on Gambier for the cruise and a good time was had by all. The Steak Barbeque was washed down by a few cool ones -- all in all, the cruise was a great success!

CRUISE TO GRANITE FALLS

SATURDAY, JUNE 12 - SUNDAY, JUNE 13

This cruise will be an overnighiter only. On Saturday, E.T.A. at Granite Falls will be 1400 hours.

The Chart to use is #3435 and don't forget to check the current tables.

A Crab Feed will be held on Saturday night, providing, of course, that the crabs cooperate!



In response to the publicity of late regarding the fact that our Coast Guard and rescue operations are hopelessly under-equipped for the area on our coast that they have to cover, this Form is being offered to our Members in the hope that by leaving this information with a responsible friend or relative, a search may be instigated with full knowledge of the vessel and her crew, or an unnecessary and time-consuming search may be avoided. For additional copies, please contact Wolf Fitzau @ 943 - 1500.

- 1) A complete description, with any distinguishing features that would help in identifying your vessel amongst the thousands of others and the normal place you berth it.
- 2) Your crew and address of same.
- 3) The survival equipment you have on board.
- 4) Your radio call letters and frequencies that you monitor at stated times may save a needless search.
- 5) Your intended destination or area of cruise can pinpoint the search area.
- 6) Car, make, model and colour could help a busy marina operator verify if your car and/or trailer has left the premises.
- 7) Other information. Boats which you will be travelling with, or Medi-Alert or any person aboard.
- 8) Indicate person to be notified and 'phone no. so that several people are not reporting the same vessel missing.

IMPORTANT: CONTACT THE HOLDER OF THIS FORM IMMEDIATELY BY RADIO/'PHONE IF YOU CHANGE YOUR EXPECTED TIME OF RETURN OR IF ADVERSE WEATHER CONDITIONS SHOULD OCCUR IN YOUR AREA. FAILURE TO DO SO COULD RESULT IN AN UNNECESSARY SEARCH WHILE YOU ARE SAFELY ANCHORED.



FLOAT PLAN

FRASER POWER SQUADRON

NAME JOHN DOEADDRESS 1234 ANY STREET DELTAHOME PHONE 943-0000BUS. PHONE 682-0000

DESCRIPTION OF VESSEL

BERTHED AT NOR-REACH MARINA LAONERNAME "DOE BOY"TYPE POWERMAKE FIBREFORM.LENGTH 21 FTLICENCE / REGISTRATION NO IK-1551CONSTRUCTION FIBREGLASSCOLOR OF HULL WHITECOLOR OF DECK BLUETRIM OR OTHER DISTINGUISHING FEATURES. BLUE STRIPE ON CABIN SIDES,COMMAND BRIDGE, DECCA RADAR, 6' SPORT-YAK DINGHY,ENGINE TYPE STERN DRIVE HORSEPOWER 165 FUEL CAPACITY 40 GALS

PERSONS ABOARD

NUMBER 3

NAME

AGE

ADDRESS

JOHN DOE351234 ANY STREET DELTAMARY DOE30"JASON DOE5"

SURVIVAL EQUIPMENT (CHECK)

☒ LIFEJACKETS☒ FLARES☐ CUSHIONS☐ MIRROR☒ DINGHY☒ FLASH LIGHTFOOD 6 DAYSWATER 6 DAYS

RADIOS

CB XM 12-7557

AM _____ FREQ. _____

VHF _____ FREQ. _____

SSB _____ FREQ. _____

TRIP PLAN FOR JULY 1ST TO JULY 4THDESTINATION MAPLE BAY OR FULFORD HARBOUREXPECTED TO RETURN BY 1900 ON JULY 4TH AND IN EVENT NO LATER THAN
2200 JULY 4TH.CAR MAKE DODGETYPE SEDAN COLOR BROWNAUTO LIC. CPS-123 TRAILER LIC. _____OTHER INFORMATION TRAVELLING WITHMV 'SO SURE'MEDI-ALERT JOHN DOEIF NOT RETURNED BY 2400 JULY 4TH NOTIFY (CHECK 1)☐ COAST GUARD HQTRS _____☐ LOCAL AUTHORITIES _____☐ R.C.G. _____☒ FRED DOE AT 879-0000

FLOAT PLAN

FRASER POWER SQUADRON

NAME _____

HOME PHONE _____

ADDRESS _____

BUS. PHONE _____

DESCRIPTION OF VESSEL _____

BERTHED AT _____

NAME _____

TYPE _____

MAKE _____

LENGTH _____

LICENCE / REGISTRATION NO _____

CONSTRUCTION _____

COLOR OF HULL _____

COLOR OF DECK _____

TRIM OR OTHER DISTINGUISHING FEATURES. _____

ENGINE TYPE _____ HORSEPOWER _____ FUEL CAPACITY _____

PERSONS ABOARD

NUMBER _____

NAME

AGE

ADDRESS

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

SURVIVAL EQUIPMENT (CHECK)

☐ LIFEJACKETS☐ FLARES☐ CUSHIONS☐ MIRROR☐ DINGHY☐ FLASH LIGHT

FOOD _____ DAYS

WATER _____ DAYS

RADIOS

CB _____

AM _____ FREQ. _____

VHF _____ FREQ. _____

SSB _____ FREQ. _____

TRIP PLAN FOR _____ TO _____

DESTINATION _____ OR _____

EXPECTED TO RETURN BY _____ ON _____ AND IN EVENT NO LATER THAN _____

CAR MAKE _____

TYPE _____ COLOR _____

AUTO LIC. _____ TRAILER LIC. _____

OTHER INFORMATION _____

IF NOT RETURNED BY _____ NOTIFY (CHECK 1)

☐ COAST GUARD HQTRS _____☐ LOCAL AUTHORITIES _____☐ R.C.G. _____☐ _____ AT _____